

**EMS MANAGEMENT SEMINAR**  
**Tuesday - Wednesday, August 20 - 21, 2002**  
**Best Western Landmark Inn**  
**6560 North Landmark Drive - Park City, UT**

**REGISTRATION FORM**

NAME: \_\_\_\_\_ ORGANIZATION: \_\_\_\_\_  
TITLE: \_\_\_\_\_ BUSINESS ADDRESS: \_\_\_\_\_  
PHONE #: \_\_\_\_\_  
FAX: \_\_\_\_\_

REGISTRATION FEE: \$35.00

Check Enclosed

P.O. # \_\_\_\_\_

Yes No I will be attending the Luncheon on Tuesday, August 20, 2002 @ 12:00 p.m.

Those traveling 100 miles or more one way to the seminar will be reimbursed for mileage. **Only one individual per agency is eligible for mileage reimbursement.**

I am traveling 100 miles or more one way to the seminar and will need mileage reimbursement.

Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(Keep track of your mileage, fill out the attached mileage form and submit it at the seminar.)**

\*\*\*The Bureau will pay one night's lodging at the Best Western Landmark Inn for participants who travel 100 miles or more one way to attend. Only one individual per agency is eligible for lodging reimbursement.

**If you are eligible for lodging, the Bureau will make the hotel reservation at the Best Western Landmark Inn.**

I am traveling 100 miles one way or more to the seminar and will need one night hotel lodging for Tuesday, August 20, 2002.

\*\*\***HOTEL CANCELLATIONS** must be made two weeks prior to the seminar date. Individuals will be billed for the one night stay for any hotel cancellations after **August 8, 2002.**

Please return this form to:

Jenny Allred, P.O. Box 142004, Salt Lake City, UT 84114-2004

Email: [jennyallred@utah.gov](mailto:jennyallred@utah.gov) Phone: (801) 538-6283 Fax: (801) 538-6808

**The deadline for registration is no later than August 8, 2002.**